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| SERIAL NUMBER 10/086,904 | FILING OR 371(c) DATE 02/28/2002 RULE | CLASS 429 | GROUP ART UNIT 1745 | ATTORNEY DOCKET NO. 042390.P13786 |
| APPLICANTS Jon Gelsey, Lake Oswego, OR; ** CONTINUING DATA ***** <i>None</i> ** FOREIGN APPLICATIONS ***** <i>RPM</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/29/2002 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>RPM</i> Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY OR | SHEETS DRAWING 2 | TOTAL CLAIMS 23 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS Blakely, Sokoloff, Taylor & Zafman Seventh Floor 12400 Wilshire Boulevard Los Angeles, CA 90025-1030 | | | | |
| TITLE THERMALLY EFFICIENT HYDROGEN STORAGE SYSTEM | | | | |
| FILING FEE RECEIVED 1086 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |